

# **ECGC LTD**

|      | (A GOVT. OF INDIA ENTERPRISE)   |
|------|---|
|      | FRESH   |
|      |   |
|      | RENEWAL   |
|      | PROPOSAL FORM FOR OBTAINING MULTI-BUYER EXPOSURE POLICY IN FOREIGN CURRENCY   |
|      | (MBEP-FC)   |
| INST | RUCTIONS:   |
|      | 1) This application should be submitted to the branch office of ECGC Ltd.   |
|      | 2) Please read all columns and notes given in the proposal form before filling and sign.  |
|      | 3) Wherever the place provided is insufficient, attach a separate sheet.  |
|      | 4) Fill in all columns of the proposal legibly or if possible send in typewritten. If any question does not<br>apply, please mention clearly that the same is not applicable (mark N.A.). |
|      | 5) Please ensure that you would be complying with all the extant rules/regulations/guidelines related t trade as stipulated by the Government / Statutory / Regulatory bodies.            |
|      | 6) The Policy applies to exports of goods produced, processed or manufactured in India.   |
|      | 7) Please ensure that you have carefully understood the 'Features of the policy' before submitting the proposal.  |
|      | 8) This Policy is a Whole Turnover Policy meant for covering all shipments made during the period of  |
|      | cover except the excluded category. Please note that there is no option to exclude Non-LC Shipments   |
|      | 9) This Policy is meant only for exporters/units located in SEZs.   |
|      | 10) This Policy does not cover shipments:   |
|      | (a) To Restricted Cover Category (RCC) countries;   |
|      | (b) To buyers who are in the Buyers Specific Approval List (BSAL);  |
|      | (c) If the LC Bank has World Ranking of over 25000;   |
|      | (d) To Associates/Sister concerns;  |
|      | (e) To Third Country / Merchanting Trade etc.   |
|      | (f) On Deferred credit terms  |
|      | (g) On Consignment Export basis   |
|      | (h) For Software exports / IT-Enabled and Services exports  |
|      | (i) For Invoices drawn in Indian Rupees   |
|      | (j) For exports of Gems, Jewellery & Diamond (GJD), Granite and Iron-Ore  |
|      | 11) It provides cover upto Single Loss Limit subject to certain conditions.   |
|      | 12) This Policy requires submission of submission of statement of exports by 15 <sup>th</sup> of the first month of th  |
|      | next quarter for all shipments effected upto the previous quarter in the prescribed format  |
|      | 13) You are required to remit due premium as per the schedule on the Aggregate Loss Limit as per the  |
|      | specified premium rates.  |
| ļ    | PART – A  |
|      |   |
| 1.   | Registered Name of the Applicant / Proposer : M/s   |

| 1. | Registered Name of the Applicant / Pr | oposer : M/s |               |      |
|----|---------------------------------------|--------------|---------------|------|
| 2. | (a) Registered Address                | :            |               |      |
|    | City:                                 | State:       |               | Pin: |
|    | Phone Number:                         | Fax Number:  |               |      |
|    | E mail:                               | Website:     |               |      |
|    | Contact Person & Designation:         |              | Mohile Number |      |



|          | (b) Correspondence Address                     | :  |                               |
|----------|--|--|-------------------------------|
|          | City:  | State:                                   | Pin:                          |
|          | Phone Number:                                  | Fax Number:                              |                               |
|          | E mail:  | Website:                                 |                               |
|          | Contact Person & Designation                   | n: Mobile Numbe                          | er:                           |
|          | (Please make all corresponde                   | nce at the correspondence address on     | ly)                           |
| 3.       | Import Export Code (IEC) Number                | & date of its allotment:                 |                               |
| 4.       | PAN Number and date of incorpo                 | ration :                                 |                               |
| 5.<br>6. | Electronic Insurance Account (eIA GST Numbers: | ) Number, if any :                       |                               |
|          | (a) IGST Number :                              |  |                               |
|          | (b) CGST Number :                              |  |                               |
|          | (c) SGST Number :                              |  |                               |
| 7.       | (a) Bank Name and Address:                     |  |                               |
|          | City:  | State:                                   | Pin:                          |
|          | Phone Number:                                  | Fax Number:                              |                               |
|          | E mail:  |  |                               |
|          | Contact Person:                                | Mobile Number:                           |                               |
|          | NEFT / IFSC Code:                              | Bank Account Number:                     |                               |
|          | (b) Other Bank Name and Address                | s, if any:                               |                               |
|          | City:  | State:                                   | Pin:                          |
|          | Phone Number:                                  | Fax Number:                              |                               |
|          | E mail:  |  |                               |
|          | Contact Person:                                | Mobile Number:                           |                               |
|          | NEFT / IFSC Code:                              | Bank Account Number:                     |                               |
| (A :     | separate sheet may be enclosed du              | ly signed by Authorized Signatory, if th | ere are more banks)           |
| 8.       | Type/Legal Constitution : [I                   | Mark (Yes) at the appropriate box]       |                               |
|          | (i) Proprietorship                             | (ii) Partnership                         | (iii) Pvt Ltd Co              |
|          | (iv) Public Ltd Co (Listed)                    | (v) Public Ltd Co (Unlisted)             | (vi) Public Sector Enterprise |
|          | (vii) Public Sector Undertakin                 | g (viii) Government Department           | (ix) Others (Please specify)  |
| 9.       | please specify] : Please attach the            |  | e box is applicable,          |
|          | (i) 1 star Export House                        | (ii) 2 Star Export House                 |                               |
|          | (iii) 3 star Export House                      | (iv) 4 Star Export House                 |                               |
|          | (v) 5 star Export House                        | (vi) SEZ                                 |                               |
|          | (vii) 100% EOU                                 | (viii) Others (Please specify)           |                               |



| 10.          | Whe   | ther your  | firm/comp               | any is an N         | MSME : YE   | S / NO (Pleas    | e attac  | h the  | certificate)                  |                                       |    |
|--------------|---|--|-------------------------|---------------------|---|------------------|--|--|-------------------------------|---------------------------------------|----|
| 11.          | Line  | of Busines   | ss / Commo              | odity               |   | : (Please        | specify  | in bri   | ef)                           |                                       |    |
| 12.          | plea  | ire of busii<br>se specify]<br>(i) Distribu<br>(iv) Manuf<br>(vii) Other | :<br>itor               | ·                   | : [Mark (Yes) at the appropriate box. In case more than  (ii) Wholesaler  (v) Stockist  (vi) Retailer |                  |  | n one box is applicab  | e,                            |                                       |    |
| 14.          | <ul> <li>Is your name appearing in RBI's Caution List and/or you are not allowed to export by any regulatory authority: Yes / No (If Yes, Please give details):</li> <li>Registration / Membership details obtained, if any from any other Council / Trade Bodies: (such as Name of the Council / Trade Bodies, RCMC Number, validity etc)</li> </ul> |  |                         |                     |   |                  |  |  |                               |                                       |    |
| 15.          |   |  | -                       |                     |   | / Proposer:-     | intors (   | (аррііс  | able II IIIIIL Ia             | cilities are availed fro              | Ш  |
| Firs<br>Nar  |   | Middle<br>Name   | Last<br>Name            | Date<br>of<br>Birth | PAN   | AADHAR<br>Number | Fathe<br>Name                                      |  | Spouse<br>name, if<br>married | Please specify the status/designation |    |
|              |   |  |                         |                     |   |                  |  |  |                               |                                       |    |
| 16.          | (a)   | Name & a   | ddress of a             | ssociates ,         | sister co   | ncerns (in Inc   | lia):- (U  | lse sep  | parate sheet, if t            | the space is insufficient             | :) |
| Name Address |   | IE<br>Numb<br>PAN, i   | Code<br>er and<br>f any | association<br>the  | the sister cerns:- Managerial Financial   |                  | percentage ncial stake in associates / er concerns | Percentage<br>financial stake of<br>associates / sister<br>concerns in you |                               |                                       |    |
|              |   |  |                         |                     |   |                  |  |  |                               |                                       |    |



# (b) Name & address of associates / sister concerns (overseas):- (Use separate sheet, if the space is insufficient)

| Name of the | Address | Name(s) of the    | Nature of your       | Your         | Percentage         |
|-------------|---------|-------------------|----------------------|--------------|--------------------|
| overseas    |         | owners of the     | association with the | Percentage   | financial stake of |
| business    |         | overseas business | overseas business    | financial    | the overseas       |
| entity      |         | entity            | entity:-             | stake in the | business entity in |
|             |         |                   | (a) Managerial       | overseas     | you                |
|             |         |                   | (b) Financial        | business     |                    |
|             |         |                   | (c) Relatives        | entity       |                    |
|             |         |                   |                      |              |                    |
|             |         |                   |                      |              |                    |
|             |         |                   |                      |              |                    |
|             |         |                   |                      |              |                    |
|             | _       | _                 |                      |              |                    |
|             |         | _                 |                      |              |                    |
|             |         |                   |                      |              |                    |

(Note:- If the Applicant / proposer is associated/related with a business entity (in India or overseas) in the capacity as managerial, financial or controlled by members of same family or close relatives and/or viceversa, shall constitute an associate/subsidiary/sister concern relationship among them.)

### 17. Turnover and Bad Debts details : (Use separate sheet, if any)

| Last three Financial | Total Sale | s Total  | Export | Percentage  | of   | Total value   | Profit/Loss   |
|----------------------|------------|----------|--------|-------------|------|---------------|---------------|
| year wise            | Turnover   | Turnover |        | export turn | over | of bad        | after tax     |
| (Please mention      |            |          |        | done on     |      | debts         | and reason    |
| FYs)                 |            |          |        |             |      | and action    | for loss, in  |
|                      |            |          |        |             |      | taken, in     | brief, if any |
|                      |            |          |        |             |      | brief, if any |               |
|                      | (In INR)   | (in INR) |        | Advance -   | %    | (In INR)      | (in INR)      |
|                      | (in USD)   | (in USD) |        | L/C -       | %    | (in USD)      | (in USD)      |
|                      |            |          |        | Non-L/C-    | %    |               |               |
|                      | (In INR)   | (in INR) |        | Advance -   | %    | (In INR)      | (in INR)      |
|                      | (in USD)   | (in USD) |        | L/C -       | %    | (in USD)      | (in USD)      |
|                      |            |          |        | Non-L/C-    | %    |               |               |
| Current Financial    | (In INR)   | (in INR) |        | Advance -   | %    | (In INR)      | (in INR)      |
| year up-to-date      | (in USD)   | (in USD) |        | L/C -       | %    | (in USD)      | (in USD)      |
| (Please mention      |            |          |        | Non-L/C-    | %    |               |               |
| relevant period)     |            |          |        |             |      |               |               |

(Note: Please mention the rate of exchange applied for conversion)



18. Details of limits being availed by you from all the banks, if any: (Use separate sheet, if the space is insufficient)

| Name & address |          | of  | limit | Amount of limit | Amount      |         | Amount          |         |
|----------------|----------|-----|-------|-----------------|-------------|---------|-----------------|---------|
| of the bank    | facility |     |       | sanctioned      | outstanding |         | overdue, if any |         |
|                | sanctio  | ned |       | (In INR)        | (in INR)    |         | (in INR)        |         |
|                |          |     |       |                 | Please      | specify | Please          | specify |
|                |          |     |       |                 | the date    |         | the date        |         |
|                |          |     |       |                 |             |         |                 |         |
|                |          |     |       |                 | (as on da   | te)     | (as on da       | te)     |
|                |          |     |       |                 |             |         |                 |         |
|                |          |     |       |                 |             |         |                 |         |
|                |          |     |       |                 |             |         |                 |         |
|                |          |     |       |                 |             |         |                 |         |
|                |          |     |       |                 |             |         |                 |         |
|                |          |     |       |                 |             |         |                 |         |

| 19. | Were you or your Associate/Sister Concern holding ECGC Policy earlier: Yes/No            |
|-----|--|
|     | (If Yes, Please give the reason for its discontinuing with us and other details, if any) |

| 20. | Credit | Insurance | Details | : |
|-----|--------|-----------|---------|---|
|-----|--------|-----------|---------|---|

- (i) Are you availing of any export credit insurance cover / factoring facility for exports from any other Insurer/Factor/Agency : Yes/No
- (ii) If yes, please provide us the following:-
  - (a) Name of the Insurance / Factoring Company
  - (b) Value of Export Turnover insured / factored
  - (c) Name(s) & address of the buyers insured / factored
  - (d) Other details, if any
- 21. Details on your Credit Management System/Risk Appraisal System:
  - (a) Do you have a credit management system?

Yes / No

- (b) If yes, provide the name & position of the person responsible for the Credit Management?
- (c) How do you assess a buyer before offering credit terms?
  - (i) Status Report
  - (ii) Bank Report
  - (iii) Latest Audited / Management Accounts
  - (iv) Other Sources (e.g trading experience, information from other exporters, personal visits etc)
- (d) How often is credit information updated?
- (e) How often is an exposure on buyer(s) reviewed and on what basis?
- (f) What information do you use when reviewing such exposure?
- (g) What preventive actions you take in case of a non-payment?
- (h) What recovery actions you take in case of a non-payment?

{You may, in brief provide us your Credit Management System/Risk Appraisal System, separately}

| Place | : | Authorized Signatory  |
|-------|---|---|
| Date  | : | Name and Designation with Official Seal of Applicant/Proposer |



# PART-B

| 1. | Details of export turnover in the last 12 calendar months | (Please mention):- |
|----|---|--------------------|
|    |   | (Rs in Lakh)       |

|                 |          |         |                 |            |        |           |          | NS III Lakii) |
|-----------------|----------|---------|-----------------|------------|--------|-----------|----------|---------------|
| Name of the     | No. of   | TE      | RMS OF PA       | YMENT WISE | Ē      | Total     | Maximum  | % exports of  |
| major buyers    | years of |         | EXPORT TURNOVER |            |        |           | exposure | the buyer to  |
| & its country   | dealing  | Advance | L/C             | Non-L/C    | Others | Shipments | at any   | the total     |
| ·               | with     |         | Sight or        | (DP/CAD    |        |           | time     | exports       |
|                 | Buyer    |         | LC              | or DA)     |        |           |          | '             |
|                 | 20,70.   |         | Usance          | OI D/II    |        |           |          |               |
|                 |          |         | Osance          |            |        |           |          |               |
|                 |          |         |                 |            |        |           |          |               |
|                 |          |         |                 |            |        |           |          |               |
|                 |          |         |                 |            |        |           |          |               |
|                 |          |         |                 |            |        |           |          |               |
|                 |          |         |                 |            |        |           |          |               |
|                 |          |         |                 |            |        |           |          |               |
|                 |          |         |                 |            |        |           |          |               |
|                 |          |         |                 |            |        |           |          |               |
|                 |          |         |                 |            |        |           |          |               |
|                 |          |         |                 |            |        |           |          |               |
|                 |          |         |                 |            |        |           |          |               |
|                 |          |         |                 |            |        |           |          |               |
|                 |          |         |                 |            |        |           |          |               |
|                 |          |         |                 |            |        |           |          |               |
|                 |          |         |                 |            |        |           |          |               |
|                 |          |         |                 |            |        |           |          |               |
|                 |          |         |                 |            |        |           |          |               |
|                 |          |         |                 |            |        |           |          |               |
|                 |          |         |                 |            |        |           |          |               |
|                 |          |         |                 |            |        |           |          |               |
|                 |          |         |                 |            |        |           |          |               |
|                 |          |         |                 |            |        |           |          |               |
| L               |          |         |                 |            |        |           |          |               |
| Associate       |          |         |                 |            |        |           |          |               |
| Buyers          |          |         |                 |            |        |           |          |               |
| Other Buyers    |          |         |                 |            |        |           |          |               |
| specify its nur | mber and |         |                 |            |        |           |          |               |
| country)        |          |         |                 |            |        |           |          |               |
| TOTAL           |          |         |                 |            |        |           |          | 100%          |

2. Break-up of details of export turnover in the last 12 calendar months currency wise:

| Currency (USD/Euro/Pound etc) | Value (in Foreign Currency) |
|-------------------------------|-----------------------------|
|                               |                             |
|                               |                             |
|                               |                             |
|                               |                             |



| 3 | Debtors distribution as on date | (Please specify the date):- |
|---|---------------------------------|-----------------------------|

| Outstanding Balance per buyer    | No    | of | Total amo | ount of debtor o | utstanding | Total |
|----------------------------------|-------|----|-----------|------------------|------------|-------|
| (in INR)                         | buyer | S  | terms of  | payment wise (in | INR)       |       |
|                                  |       |    | On L/C    | On Non-L/C       | Others     |       |
| Upto 25,00,000                   |       |    |           |                  |            |       |
| Above 25,00,000 upto 50,00,000   |       |    |           |                  |            |       |
| Above 50,00,000 upto 1,00,00,000 |       |    |           |                  |            |       |
| Above 1,00,00,000                |       |    |           |                  |            |       |
| GRAND TOTAL                      |       |    |           |                  |            |       |

| 4. | Age-wise debtor | analysis as on date |  | (Please specify | the date):- |
|----|-----------------|---------------------|--|-----------------|-------------|
|----|-----------------|---------------------|--|-----------------|-------------|

| Ageing (in days)        | Amount (in INR)  |
|-------------------------|--|
| Not yet due for payment |  |
| (i.e. Outstanding)      |  |
| Past the due date       |  |
| (i.e. Overdue)          | (If any amount is mentioned, please fill the Overdue details that remaining unpaid for more than 30 days in the below table) |
| TOTAL                   |  |

| 5. | Overdue details as on date | (Please specify the date):- |
|----|----------------------------|-----------------------------|
|    |                            |                             |

| Name       | &    | Shipments       | Terms of | Amount   | Amount     | No. of days | Reason for overdue with    |
|------------|------|-----------------|----------|----------|------------|-------------|----------------------------|
| address    | of   | effected during | payment  | overdue  | overdue    | beyond the  | its brief detail of action |
| the buyers | S    | (specify the    |          | (in INR) | (in FC and | earliest    | taken. (Use separate       |
|            |      | Period)         |          |          | mention    | due date    | sheet, if any)             |
|            |      |                 |          |          | the        |             |                            |
|            |      |                 |          |          | currency)  |             |                            |
|            |      |                 |          |          |            |             |                            |
|            |      |                 |          |          |            |             |                            |
|            |      |                 |          |          |            |             |                            |
|            |      |                 |          |          |            |             |                            |
|            |      |                 |          |          |            |             |                            |
| Total Amo  | ount | Overdue         |          |          |            |             |                            |

# 6. Projected Turnover for the next 12 months i.e for the period \_\_\_\_\_\_ to \_\_\_\_\_:

| Total    | Projected | Sales | Total    | Projected | Export | Percentage of export turnover |
|----------|-----------|-------|----------|-----------|--------|-------------------------------|
| Turnove  | r         |       | Turnov   | er        |        | projected on                  |
| (In INR) |           |       | (in INR) | )         |        | Advance - %                   |
| (in USD) |           |       | (in USD  | ))        |        | L/C - %                       |
|          |           |       |          |           |        | Non-L/C- %                    |
|          |           |       |          |           |        |                               |

(Note: Please mention the rate of exchange applied for conversion)



| 7. Details of projected export turnover for the next 12 calendar months (Please mention):- (In case the name of all buyers is not known, you may mention the name of the country where you anticipate |              |              |             |         |             |              |                  | e mention):-   |               |
|---|--------------|--------------|-------------|---------|-------------|--------------|------------------|----------------|---------------|
|   |              |              |             |         |             |              | ey are not in BS |                | (Rs in Lakhs) |
| Name of the   | No. of       | TE           | RMS OF PA   | YMEN    | r WISE      |              | Total            | Anticipated    | % exports of  |
| major buyers  | years of     | PROJ         | ECTED EXP   | ORT TU  | JRNO\       | /ER          | Projected        | Maximum        | the buyer to  |
| & its country   | dealing      | Advance      | L/C         | Non-    | L/C         | Others       | export           | exposure       | the total     |
|   | with         |              | Sight or    | (DP/0   | -           |              | turnover         | at any time    | projected     |
|   | Buyer        |              | LC          | or DA   |             |              |                  | ,              | exports       |
|   | , ,          |              | Usance      |         | ,           |              |                  |                |               |
|   |              |              |             |         |             |              |                  |                |               |
|   |              |              |             |         |             |              |                  |                |               |
|   |              |              |             |         |             |              |                  |                |               |
|   |              |              |             |         |             |              |                  |                |               |
|   |              |              |             |         |             |              |                  |                |               |
|   |              |              |             |         |             |              |                  |                |               |
|   |              |              |             |         |             |              |                  |                |               |
|   |              |              |             |         |             |              |                  |                |               |
|   |              |              |             |         |             |              |                  |                |               |
| Associate   |              |              |             |         |             |              |                  |                |               |
| Buyers  |              |              |             |         |             |              |                  |                |               |
| Other Buyers  | (Please      |              |             |         |             |              |                  |                |               |
| specify its nur   | mber and     |              |             |         |             |              |                  |                |               |
| country)  |              |              |             |         |             |              |                  |                |               |
| TOTAL   |              |              |             |         |             |              |                  |                | 100%          |
| 8. Break-up o   | f details of | projected ex | oport turno | ver for | the n       | ext 12 cal   | endar month      | s currency wis | e:-           |
| Currency (USD/Euro/Pound etc)   |              |              |             | Value   | e (in Forei | gn Currency) |                  |                |               |
|   |              |              |             |         |             |              | •                |                |               |
|   |              |              |             |         |             |              |                  |                |               |
|   |              |              |             |         |             |              |                  |                |               |

9. Cover Required (Mark Yes, wherever applicable)

- (a) Commercial Risks on the buyer & Political Risks.
- (b) Commercial Risks on the buyer and LC Bank & Political Risks.
- (c) Political Risks only.



| 10. | Anticipated maximum | amount outstanding at any point of time on all your buyers put together: |
|-----|---------------------|--|
|     | (In INR)            | (in USD)   |

11. Anticipated maximum insurable amount outstanding at any point of time:
(In INR)
(in USD)

12. Aggregate Loss Limit (ALL) required for the policy: (in USD)

(PLEASE JUSTIFY THE SAME IF IT IS LESS THAN 10% OF INSURABLE AMOUNT OUTSTANDING)

13. Optional Cover Required (Mark Yes, wherever applicable)

a) Cover for Deemed Exports: (i) No cover required (ii) Cover is required (PLEASE NOTE THAT COVER IS AVAILABLE SUBJECT TO SUITABLE ENDORSEMENT UNDER THE POLICY. THE COVER IS AVAILABLE SUBJECT TO CREDIT ASSESSMENT ON RECEIPT OF CREDIT LIMIT APPLICATION SEPERATELY AS SINGLE LOSS LIMITS ARE NOT APPLICABLE)

b) Any other: Please specify your requirement

| 14   | Processing fee (in USD   | (to be paid along with the application) |
|------|--------------------------|---|
| т-т. | I TOCCSSING TEE (III OSD | to be paid along with the application   |

### PART - C

Declarations and Undertaking by the Applicant / Proposer:-

- 1. I/We hereby agree, declare, certify and / or undertake that the above statements, information and particulars are true and complete and that we have not misrepresented or omitted or concealed or suppressed to disclose any material fact that might have a bearing on the risks insured under the policy and we agree that such representations and fact shall form the basis of and be deemed to have been incorporated in the policy and that the truth of such representations and facts and due performance of each and every undertaking contained herein or in the policy shall be a condition precedent to any liability on the ECGC under the Policy and to the enforcement thereof by us
- 2. I/We also declare that we will immediately notify and disclose to ECGC any material change to the information supplied in the Proposal form and any attachments or of any other material facts and circumstances affecting the Policy including any amendment, change, variation and / or addition to the Policy or any information relating to Policy sought by ECGC during the issue of Policy or during the entire duration of the Policy.
- 3. I/We fully understand that if any of the statements or the information contained in the Proposal and any attachments or the declarations are untrue or incorrect in any respect or any failure on our part to notify and disclose to ECGC any material facts and circumstances in any way affecting the risks insured and/or any material change to the information supplied in the Proposal form including any amendment, change, variation and / or addition to the Policy, the Policy shall become void ab initio and ECGC would retain any premium that has been paid.
- 4. I/We are not aware of any circumstances relating to the buyer or to the shipment which might adversely influence your acceptance of any of the risks for which we are hereby requesting insurance.
- 5. I/We would not make any shipment to a buyer after we have received information to the effect that they are in financial difficulty or that their position appears to be such as to make shipments to them undesirable without the prior approval of the ECGC.



- 6. I/We have not assigned or pledged or transferred any part of the purchase price receivable under the existing export contract or any right or interest acquired by virtue thereof or have received any indemnity or security whatsoever in respect thereof and we will not effect any such assignment or pledge or receive any such indemnity or security without your prior consent in writing.
- 7. I/We note that in the event of a claim for any loss sustained by us being admitted by ECGC under the policy or any endorsement that may at any time be attached to the policy, it shall be paid by the ECGC direct to the bank named in this proposal or the bank handling our relevant export document pertaining to the shipment(s) concerned and we agree that, in that event, the bank's acknowledgment of receipt of the claim amount shall be a full legal discharge to ECGC and ECGC shall have no further obligation to us.
- 8. I/We accept the premium rates quoted by you and shall comply with all the terms and conditions of the Policy.
- 9. I/We hereby confirm that all premiums/fees have been / shall be paid from bonafide sources and no premiums/fees have been / shall be paid out of proceeds of crime related to any of the offence listed in Prevention of Money Laundering Act in force. I/We understand that ECGC has the right to cancel the contract of insurance in case I/We have been found guilty by any competent court of law under any of the statute directly or indirectly governing the prevention of money laundering in India.
- 10. I/We hereby undertake that the exports of goods for which we have requested/proposed for insurance is produced, processed or manufactured in India and the proceeds for exports of the same will be received only in India.
- 11. I/We hereby confirm that all premiums have been/will be paid from bonafide sources and no premiums have been / will be paid out of proceeds of crime related to any of the offence listed in Prevention of Money Laundering Act, 2002. We also understand that the Insurance company has the right to cancel the insurance contract in case we have been found guilty by any competent court of law under any of the statues, directly or indirectly governing the Prevention of Money Laundering in India.

| WE HEREDY ADDITY FOR  | DOLLOW (156) THE CONTENTS OF THE      |
|---|---------------------------------------|
| WE HEREBY APPLY FOR   | POLICY (IES). THE CONTENTS OF THE     |
| PROPOSAL FORM AND POLICY DOCUMENTS HAVE BEEN FULLY EXPL                   | AINED TO US. WE HAVE READ AND         |
| UNDERSTOOD THE TERMS AND CONDITIONS OF THE POLICY AND FOUND               | O THE SAME TO BE SUITABLE FOR OUR     |
| REQUIREMENTS. WE HAVE ALSO OBTAINED NECESSARY CLARIFICATION A             | ABOUT THE BENEFITS, THE DETAILS OF    |
| DOCUMENTS/EVIDENCE REQUIRED, PROCEDURE TO BE FOLLOWED FOR SE              | TTLEMENT OF CLAIMS, IF ANY, AND WE    |
| FURTHER UNDERTAKE NOT TO SEEK REFUND OF PREMIUM FROM ECGC                 | FOR WHATSOEVER REASON EXCEPT AS       |
| PROVIDED UNDER THE POLICY. WE UNDERSTAND THAT INSURANCE IS T              | HE SUBJECT MATTER OF SOLICITATION     |
| AND IT IS AT THE SOLE DISCRETION OF THE INSURER TO CONSIDER OUR PROPERTY. | OPOSAL FOR THE SAID POLICY (IES).     |
|   |                                       |
|   |                                       |
| I/We agree that these declarations shall be the basis of contract between | n me/us and ECGC and accordingly, our |
| Cheque / Demand Draft No for (in USD) or                                  | drawn on (Bank)                       |
| (Branch) is enclosed towards Proposal Processing Fo                       | ee/Advance Premium.                   |
|   |                                       |
|   |                                       |

**Authorised Signatory** 

Name and Designation with Office Seal of Applicant/Proposer

Place

Date



Enclosure:- (To be self-attested with official seal)

- (a) Copy of IEC
- (b) Copy of PAN of the Applicant/proposer
- (c) Copy of the PAN and AADHAR of the proprietor/partners/directors/guarantors
- (d) Copy of Address Proof
- (e) Copy of Memorandum & Article of Association
- (f) Copy of latest Audited Annual Report / Balance Sheet / Profit & Loss account
- (g) Copy of Bank statement for the last six months
- (h) A brief on the Credit Management System
- (i) Copy of associate/sister concern relationship with respective overseas companies
- (j) Copy of MSME certificate
- (k) Copy of Status Holder certificate
- (I) Copy of Registration-cum-Membership Certificate (RCMC) of Council/Boards etc.

#### Note:-

1. No Insurance Cover will be in force and the liability of ECGC Ltd does not commence until the proposal has been approved and the premium due has been paid. Also, in terms of Section 64VB of the Insurance Act, 1938, commencement of Risks under the Policy is subject to receipt of due premium by ECGC.

### 2. Section 41 of Insurance Act, 1938:-

"No person shall allow or offer to allow, either directly or indirectly, as an inducement to any person to take out or renew or continue as insurance in respect of any kind of risk relating to lives or property in India, any rebate of the whole or part of the commission payable or any rebate of the premium shown on the Policy, nor shall any person taking out or renewing or continuing a policy accept any rebate, except such rebate as may be allowed in accordance with published prospectuses or tables of the Insurer; provided that acceptance by an insurance agent of commission in connection with a Policy of life insurance taken out by himself on his own life shall not be deemed to be acceptance of a rebate of premium within the meaning of this sub-section if at the time of such acceptance the insurance agent satisfies the prescribed conditions establishing that he is bonafide insurance agent employed by the Insurer.

Any person making default in complying with the provisions of this section shall be liable for a penalty which may extend to ten lakh rupees.

- 3. In case of any change in the exporters particulars (namely name, address, constitution, registration number, IEC number, management, phone number, fax number, e-mail, contact person etc), you are advised to intimate the ECGC immediately of such change, on your letter head duly signed by the authorized signatory along with supporting documents in compliance of the KYC norms.
- 4. This proposal form shall also be applicable for renewal of expired policies (except SSP). The renewal proposal along with the required fee/ documents/ information and requisite premium, is required to be submitted by you, one month before and not later than the expiry of Policy, enabling continuity of cover. On renewal, you will obtain a fresh schedule specifying the new period of cover and terms and conditions applicable to the renewed Policy.



| FOR RENEWAL:-   |   |              |             |              |             |             |      |             |         |      |  |
|---|---|--------------|-------------|--------------|-------------|-------------|------|-------------|---------|------|--|
| In the case of Renewal, please attach statement showing the shipment details for the last one year duly attested      |   |              |             |              |             |             |      |             |         |      |  |
| by the Bank(s) or Chartered Accountant in the following format:-  |   |              |             |              |             |             |      |             |         |      |  |
| Shipments made by M/s during the Period from to   |   |              |             |              |             |             |      |             |         |      |  |
| under IEC Code No   |   |              |             |              |             |             |      |             |         |      |  |
| SI  | Date of                                   | Invoice      | Shipping    | Name         | Gross       | Terms of    | Due  | Date of     | Amount  | Bank |  |
| No  | shipment                                  | No           | Bill No     | of the       | Invoice     | payment     | date | realization | unpaid, | Ref  |  |
|   |   |              |             | buyer        | Value       |             |      |             | if any  | No   |  |
|   |   |              |             | and          | of          |             |      |             |         |      |  |
|   |   |              |             | country      | Exports     |             |      |             |         |      |  |
|   |   |              |             |              |             |             |      |             |         |      |  |
| SUMMARY:  |   |              |             |              |             |             |      |             |         |      |  |
| Total value of exports made against L/C Rs  |   |              |             |              |             |             |      |             |         |      |  |
| Total Value of exports made against DP/CAD/DA   |   |              |             |              |             | Rs          |      |             |         |      |  |
| Total Value of exports made against Advance Payment   |   |              |             |              |             |             | Rs   |             |         |      |  |
| Total Value of exports (Others/Associates)  |   |              |             |              |             | Rs          |      |             |         |      |  |
| Grand Total   |   |              |             |              |             | Rs          |      |             |         |      |  |
|   |   |              |             |              |             |             |      |             |         |      |  |
| Place: Designation & Signature of Bank Officials / Chartered Accountant   |   |              |             |              |             |             |      |             |         |      |  |
| Date  | Date: Seal of Bank / Chartered Accountant |              |             |              |             |             |      |             |         |      |  |
|   |   |              |             |              |             |             |      |             |         |      |  |
|   |   |              |             |              |             |             |      |             |         |      |  |
|   |   |              |             |              |             |             |      |             |         |      |  |
| This form should be signed by the Proprietor or any of the Partners or a duly authorized officer for and on behalf of |   |              |             |              |             |             |      |             |         |      |  |
| the   | company an                                | d should sta | te the capa | city in whic | ch the sign | atory acts. |      |             |         |      |  |
|   |   |              |             |              |             |             |      |             |         |      |  |